



Meet Financial Report

Meet Director _____ Name of Competition _____

Address _____ State/Region _____

Phone Number _____ Date of Competition _____

Entry Fee _____ Number of athletes:

Level 3 _____ Level 4 _____ Level 5 _____

Level 6 _____ Level 7 _____ Level 8 _____

Level 9 _____ Level 10 _____ Group _____

Total _____

INCOME:

Admissions \$ _____

Entry fees \$ _____

Sponsor's Contributions \$ _____

Concession/Programs \$ _____

Other \$ _____

Total Income \$ _____

EXPENSES:

Facility Rental & Fees \$ _____

Equipment Rental \$ _____

USA Gym Sanction Fee \$ _____

Judges (fees, travel, meals) \$ _____

Awards \$ _____

Concessions/Programs \$ _____

Postage/Phone \$ _____

Duplication \$ _____

\$1.00-\$5.00 rebate per athlete to RC (all competitions) \$ _____

Fee to RJC for securing judges \$ _____

Total Expenses \$ _____

Net Profit (Loss) \$ _____

Date

Signature of Meet Director/USA Gym #

Return to appropriate USA Gymnastics Official:
Local, State, Regional - Respective Regional Chairman
Open, J.O. Championships, National Qualifier - USA Gymnastics Rhythmic Program Director