



# Meet Financial Report

Meet Director \_\_\_\_\_ Name of Competition \_\_\_\_\_

Address \_\_\_\_\_ State/Region \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Competition \_\_\_\_\_

Entry Fee \_\_\_\_\_ Number of athletes:

Level 3 \_\_\_\_\_ Level 4 \_\_\_\_\_ Level 5 \_\_\_\_\_

Level 6 \_\_\_\_\_ Level 7 \_\_\_\_\_ Level 8 \_\_\_\_\_

Level 9 \_\_\_\_\_ Level 10 \_\_\_\_\_ Group \_\_\_\_\_

Total \_\_\_\_\_

**INCOME:**

Admissions \$ \_\_\_\_\_

Entry fees \$ \_\_\_\_\_

Sponsor's Contributions \$ \_\_\_\_\_

Concession/Programs \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

**Total Income \$ \_\_\_\_\_**

**EXPENSES:**

Facility Rental & Fees \$ \_\_\_\_\_

Equipment Rental \$ \_\_\_\_\_

USA Gym Sanction Fee \$ \_\_\_\_\_

Judges (fees, travel, meals) \$ \_\_\_\_\_

Awards \$ \_\_\_\_\_

Concessions/Programs \$ \_\_\_\_\_

Postage/Phone \$ \_\_\_\_\_

Duplication \$ \_\_\_\_\_

\$1.00-\$5.00 rebate per athlete to RC (all competitions) \$ \_\_\_\_\_

Fee to RJC for securing judges \$ \_\_\_\_\_

**Total Expenses \$ \_\_\_\_\_**

**Net Profit (Loss) \$ \_\_\_\_\_**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Meet Director/USA Gym #

Return to appropriate USA Gymnastics Official:  
Local, State, Regional - Respective Regional Chairman  
Open, J.O. Championships, National Qualifier - USA Gymnastics Rhythmic Program Director